

# BOARD OF COMMISSIONERS OF COOK COUNTY Cook Board Room

## **BOARD AGENDA**

for the

Special Meeting to consider FY 2016 Budget as amended

Wednesday, November 18, 2015, 2:00 PM

#### **PUBLIC TESTIMONY**

Pursuant to Cook County Code Section 2-107(dd) Public Testimony, public testimony will be permitted at regular and special meetings of the Board. Duly authorized public speakers shall be called upon at this time to deliver testimony germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three (3) minutes. The names of duly authorized speakers shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

#### **COMMITTEE ITEMS REQUIRING BOARD ACTION**

### FINANCE COMMITTEE MEETING OF NOVEMBER 13, 2015

15-5775 PROPOSED ORDINANCE AMENDMENT Clerk of the Circuit Court, Court Automation Fee

15-5780 PROPOSED ORDINANCE AMENDMENT Clerk of the Circuit Court, Document Storage Fees

15-6024 PROPOSED ORDINANCE AMENDMENT Amusement Tax Ordinance

15-6025 PROPOSED ORDINANCE AMENDMENT Tobacco Tax

**15-6279** PROPOSED INTERGOVERNMENTAL AGREEMENT County Officers' and Employees' Annuity and Benefit Fund

15-6468 PROPOSED ORDINANCE Hotel Accommodations Tax

15-6469 PROPOSED ORDINANCE Firearm and Firearm Ammunition Tax

FINANCE COMMITTEE MEETING OF OCTOBER 14, 2015 (Recessed and reconvened on OCTOBER 20, 21, 22, 23, 26, 27, 28, 29 and 30; NOVEMBER 2, 3, 5 and 18, 2015)

#### 15-5972

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners

EXECUTIVE BUDGET RECOMMENDATION - COOK COUNTY RESOLUTION AND ANNUAL APPROPRIATION BILL FOR FISCAL YEAR 2016

**Department:** Office of the President

**Summary:** President's Executive Budget Recommendation - Cook County Budget Resolution and Annual Appropriation Bill for Fiscal Year 2016, as amended by the Finance Committee of the Cook County Board of Commissioners.

**Legislative History:** 10/14/2015 Board of Commissioners referred to the Finance Committee

11/18/2015 Finance Committee recommendation for final action as amended

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